

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE: Paul Edward Maietti**

**Debtors**

**Case # 22-11711-PMM**

**CHAPTER 13**

**CERTIFICATE OF SERVICE**

I, Charles Laputka, Esquire, do hereby certify that on the 26<sup>th</sup> day of June, 2023, a true and correct copy of the 3rd Amended Chapter 13 Plan was served upon all creditors listed in the matrix and by first-class, postage prepaid U. S. mail and/or via electronic delivery through the U.S. Bankruptcy Court's ECF system upon:

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